

**Town of Bowden - Regular Council Meeting**  
**AGENDA**

A Regular Council Meeting of the Town of Bowden to be held in Council Chambers,  
at 2101 – 20 Avenue, Bowden, on December 12, 2022,  
commencing 7:00pm.

- |  |                                     |
|--|-------------------------------------|
| <b>1. CALL TO ORDER</b>  |                                     |
| <b>2. ADDITIONS / DELETIONS TO THE AGENDA &amp; ADOPTION OF THE AGENDA</b>   |                                     |
| <b>3. ADOPTION OF PREVIOUS MINUTES</b><br>November 28, 2022, Regular Council Meeting.  | <b>Pages</b><br><br><b>2 - 5</b>    |
| <b>4. PUBLIC HEARING</b><br>None scheduled.  |                                     |
| <b>5. DELEGATIONS</b><br>S/Sgt. W. Wright, RCMP Olds Detachment.<br>Community Policing Report (July 1 – September 30, 2022)  | <br><br><b>6 - 14</b>               |
| <b>6. BUSINESS ARISING FROM PREVIOUS MINUTES</b><br>6.a Bowden Hotel<br>6.b Red Deer County Inter Municipal Agreements   | <br><br><b>15</b>                   |
| <b>7. BYLAWS &amp; POLICIES</b><br>No items submitted  |                                     |
| <b>8. NEW BUSINESS</b><br>8.a Bowden Christmas Dinner  | <br><br><b>16 – 17</b>              |
| <b>9. FINANCIAL</b><br>9.a Interim Capital Budget  | <br><br><b>18</b>                   |
| <b>10. CORRESPONDENCE</b><br>10.a Chinooks Edge School Division<br>10.b Red Deer County October Enforcement Contract   | <br><br><b>20 - 21</b><br><b>22</b> |
| <b>11. REPORTS</b>   | <br><br><b>23 - 29</b>              |
| <b>12. CLOSED SESSION OF COUNCIL (“in camera”)</b><br>12a Human Resources<br>Section 197(4) of the MGA applies: Exception to disclose under Division 2 of Part 1 of the Freedom of Information and Protection of Privacy Act, RSA2000, Chapter F-25 (as amended over time) on the basis of: Section 27 “is deemed to be privileged information”. |                                     |
| <b>13. MEETING ADJOURNMENT</b>   |                                     |



000002

**Town of Bowden – Regular Council Meeting  
held on Monday November 28, 2022  
at Town of Bowden Council Chambers.**

## **MINUTES**

### **1. CALL TO ORDER**

Mayor Robb Stuart called the meeting to order at 7:25pm.

#### **PRESENT**

Mayor	Robb Stuart	(Chair)
Councillor	Deb Coombes	
Councillor	Paul Webb	
Councillor	Marie Flowers	
Councillor	Randy Brown	
Councillor	Wayne Milaney	

#### **ABSENT**

Councillor	Sandy Gamble
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#### **STAFF**

CAO	Rudy Friesen
Recorder	Arno Glover

### **2. ADDITIONS / DELETIONS TO THE AGENDA & ADOPTION OF THE AGENDA**

#### **Motion 2.a**

Moved by Councillor Randy Brown that Council adopts the agenda, as amended.

*Note: (amended as follows):*

*Item 8.a New Business – emergent item.*

*Red Deer County – Inter Municipal Recreation, Culture & Library Funding Agreements.*

**MOTION CARRIED UNANIMOUSLY**

### **3. ADOPTION OF PREVIOUS MINUTES**

#### **Motion 3.a.**

Moved by Councillor Marie Flowers that Council adopts the November 14, 2022, Regular Council Meeting Minutes as presented.

**MOTION CARRIED UNANIMOUSLY**

### **4. PUBLIC HEARINGS**

There were no public hearings.

### **5. DELEGATIONS**

There were no delegations

### **6. BUSINESS ARISING FROM PREVIOUS MINUTES**

#### **Agenda item 6.a Bowden Hotel**

CAO Rudy Friesen informed Council that the meeting with the Minister of Infrastructure is to be rescheduled, (date tbc).

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**Agenda item 6.b Parkland Regional Library Board.**

Confirmation was provided to Council, by Administration, that Motion 11.a of the RCM of November 14, 2022, had been carried out.

**Motion 6.a.** Moved by Councillor Deb Coombes that Council receives, all matters of business arising, as information.

**MOTION CARRIED UNANIMOUSLY**

**7. BYLAWS & POLICIES****Agenda item 7.a Land Use Bylaw**

A proposal was submitted to Council by the Town of Bowden Bylaw Officer with a recommendation for an amendment to be made to the Land Use Bylaw with respect to soft sided shelters.

**Motion 7.a.** Moved by Councillor Marie Flowers that Council accepts the submitted proposal as information.

**MOTION CARRIED UNANIMOUSLY**

**8. NEW BUSINESS****Agenda item 8.a****Red Deer County – Inter Municipal Recreation, Culture & Library Funding Agreements.**

CAO, Rudy Friesen presented a Community Services Briefing Note to Council received from Jo-Ann Symington, Community Services Manager, Red Deer County.

Attached to the briefing note were copies of the associated agreements to be made between Red Deer County and the Town of Bowden for a Recreation & Culture Grant and a Library Grant effective for a period of 5 calendar years expiring December 31, 2027.

**Motion 8.a.** Moved by Councillor Marie Flowers that Council approves the Recreation & Culture Grant Agreement, as presented, subject to a revision of clause 10 to read, "the Grantee agrees to accept input and feedback from the Grantor from time to time and consider changes to the Grantee's Facilities & Programs or the manner in which they are provided to ensure that the residents of the Grantor receive value for the funding provided herein".

*Note:*

*Amended wording: the word "make" is to be replaced with the word "consider".*

**MOTION CARRIED UNANIMOUSLY**

**Motion 8.b.** Moved by Councillor Deb Coombes that Council approves the Library Grant Agreement as presented subject to a revision of clause 5 to read, "the Grantee agrees to accept input and feedback from the Grantor from time to time and consider changes to the Grantee's Library Programs or the manner in which they are provided to ensure that the residents of the Grantor receive value for the funding provided herein".

*Note:*

*Amended wording: the word "make" is to be replaced with the word "consider".*

**MOTION CARRIED UNANIMOUSLY**



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**9. FINANCIAL****Agenda item 9.a Interim Operating Budget for 2023**

To satisfy the requirements of the MGA, Administration made a request to Council to pass a motion to adopt an Interim 2023 Operating Budget, based on the 2022 Operating Budget until such time that the 2023 Operating Budget is passed by Council.

**Motion 9.a** Moved by Councillor Paul Webb that Council adopts a 2023 Interim Operating Budget based on the 2022 Operating Budget until such time as the full 2023 Operating Budget is passed by Council.

**MOTION CARRIED UNANIMOUSLY**

**10. CORRESPONDENCE****Agenda item 10.a Bowden Minor Hockey**

Bowden Minor Hockey submitted correspondence and a Financial Assistance Grant Application Form to Council requesting a donation of \$300.00 - \$500.00 to assist in the funding of their annual tournament.

**Motion 10.a** Moved by Councillor Wayne Milaney that the Town supports Bowden Minor Hockey to the sum of \$400.00.

**MOTION CARRIED UNANIMOUSLY**

**Agenda item 10.b Mayor Kevin Ferguson, Town of Ponoka**

A copy of correspondence from Mayor Kevin Ferguson, Town of Ponoka to the Honourable Jason Copping (Minister of Health) was submitted to Council.

**Motion 10.b** Moved by Councillor Randy Brown that Council accepts the letter as information.

**MOTION CARRIED UNANIMOUSLY**

**11. REPORTS****Agenda item 11.a CAO's Report**

CAO Rudy Friesen submitted his report to Council.

**Agenda item 11.b Council Committee Reports**

No Reports submitted

**Agenda item 11.c Society & Other Reports**

Mountain View Regional Water Services Commission Report (Meeting November 16, 2022)

Rural Municipalities of Alberta Convention (Convention November 8 / 10, 2022)

Bowden Ag Society (Meeting November 15, 2022)

Bowden Grandview School Council (Meeting November 15, 2022)

Bowden Library Board (Budget 2023)

Red Deer River Watershed Alliance letter & report (Nov 21, 2022)

**Motion 11.a.** Moved by Councillor Randy Brown that Council receives, as information, all the reports as submitted.

**MOTION CARRIED UNANIMOUSLY**

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**Mayor Robb Stuart called for closed session of Council at 8:43pm.**

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**12. CLOSED SESSION OF COUNCIL ("in camera")****Agenda Item 12.a (Human Resources)**

*Section 197(4) of the MGA applies: Exception to disclose under Division 2 of Part 1 of the Freedom of Information and Protection of Privacy Act, RSA2000, Chapter F-25 (as amended over time) on the basis of: Section 17 "is harmful to personal privacy".*

**Motion 12.a.** Moved by Councillor Marie Flowers at 8:43pm that Council moves to an "in-camera" session.

**MOTION CARRIED UNANIMOUSLY**

**Motion 12.b.** Moved by Councillor Marie Flowers at 9:10pm that Council return to an "open meeting" of Council.

**MOTION CARRIED UNANIMOUSLY**

There was no motion made regarding agenda item 12.a.

**13. MEETING ADJOURNMENT**

**Motion 13.a** Moved by Councillor Randy Brown at 9:13pm to adjourn the meeting.

**MOTION CARRIED UNANIMOUSLY**

**Meeting Adjourned**

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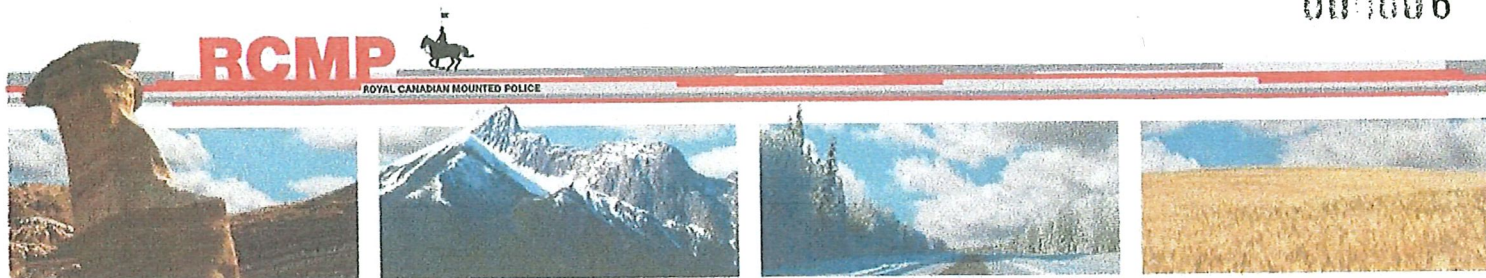
**Minutes signed by:**

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**Mayor**  
**Robb Stuart**

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**CAO**  
**Rudy Friesen**



November 7, 2022

S/Sgt. Warren Wright  
Detachment Commander  
Olds, Alberta

Dear Mayor Robb Stuart,

Attached you will find the quarterly Community Policing Report that encompasses the July 1<sup>st</sup> to September 30<sup>th</sup>, 2022 reporting period, and will provide you a quarterly snapshot of the human resources, financial data and crime statistics for the Olds Detachment. These quarterly reports contribute greatly to ensuring that the police services provided by the Alberta Royal Canadian Mounted Police (RCMP) to you, and the citizens you represent, are meeting your needs on an ongoing basis.

This quarter I want to update you on the status of Body Worn Cameras (BWC), which are set to be field tested early in 2023 at three different pilot locations in Alberta. A total of 191 cameras will be distributed amongst front line officers in Grand Prairie, Parkland, and St. Paul Detachments respectively; the objectives of this Field Test will be as follows:

- Confirm the Contractor is able to deliver the required services as defined within the SOW (Statement of Work) and Request for Proposal (RFP).
- Provide an early opportunity to get cameras in the hands of 191 frontline officers who will be the primary users of the BWC and the accompanying Digital Evidence Management System (DEMS) Service.
- Capture preliminary "lessons-learned" to help refine service delivery processes for full implementation in Alberta.

Should the top vendor demonstrate they can meet our requirements, the next step will be full implementation later in 2023. The introduction of body-worn cameras and digital evidence management service will become a new national standard to enhance public trust, confidence and public safety. Although preliminary estimates were provided within the 2023/24 to 2027/28 Multi-Year Financial Plan for your community, the field test results may impact the estimated costs. As details are refined the forecast will be updated and shared with your community.



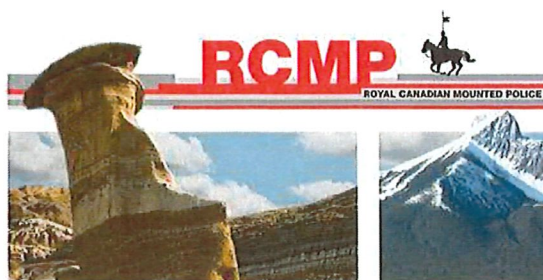


Your ongoing engagement and the feedback you provide guides our Detachment team in responding to the priorities of our citizens. It solidifies our strong community partnership that supports your Alberta RCMP Detachment in providing flexible and responsive policing services that reflect the evolving needs of those who we are proud to serve.

As the Chief of Police for your community, please feel free to contact me if you have any questions or concerns.

Sincerely,

S/Sgt. Warren Wright  
Detachment Commander  
Olds Detachment



## RCMP Provincial Policing Report

<b>Detachment</b>	Olds Provincial
<b>Detachment Commander</b>	S/Sgt. Warren Wright
<b>Quarter</b>	Q2
<b>Date of Report</b>	2022-11-07

### Community Consultations

<b>Date</b>	2022-08-03
<b>Meeting Type</b>	Meeting with Stakeholder(s)
<b>Topics Discussed</b>	Crime Reduction
<b>Notes/Comments</b>	Meeting with Bowden Ag Association to discuss strategies/protocols around security response to incidents.

<b>Date</b>	2022-09-02
<b>Meeting Type</b>	Meeting with Stakeholder(s)
<b>Topics Discussed</b>	Crime reduction
<b>Notes/Comments</b>	Meeting with new Town of Bowden CAO to discussion policing priorities and specific issues related to addressing mental health.





## Community Priorities

Priority 1	Property Crime Reduction
Current Status & Results	<p>Habitual Offender - Curfew and Compliance Check: One offender was identified as having court imposed conditions, 4 curfew and compliance checks were completed this Quarter.</p> <p>Crime Prevention Workshops: 2022-08-02, Met with Bowden Ag Society at the Rodeo Grounds for discussion about strategies/protocols around security response to incidents. 2022-09-07, Olds Detachment members actively participated in a Alberta Health - Substance Abuse Coalition at the Olds College wetlands/garden which was open to Bowden residents. The workshop taught participants drug addition and mental health, as well as the community supports in place to address the needs of persons and families struggling with addiction.</p>
Priority 2	Community Engagement (Police Visibility / Public Relations)
Current Status & Results	<p>2022-07-16, Detachment Commander led Bowden Daze parade in red serge in Bowden. 2022-07-26, Met with Jade PREFONTAINE with Bowden FCSS to discuss Bike rodeo planning and other Bowden related policing issues. 2022-08-02, Met with Bowden Ag Society at the Rodeo Grounds for Q&amp;A and general discussion. 2022-08-03, Olds Detachment participated in a Focus Body &amp; Mind Equine day camp involving Bowden youth, where they learned rust and relationship activities through handling horses. 2022-08-26, Participated with RDC Patrol and FCSS at Bowden bike rodeo 2022-09-02, Met with Town CAO Rudy FRIESEN for introduction and general discussion. 2022-09-01/02/06/07/08 school patrols to Grandview School undertaken at start of school year. 2022-09-07, Olds Detachment members actively participated in a Alberta Health - Substance Abuse Coalition at the Olds College wetlands/garden which was open to Bowden residents. The workshop taught participants drug addition and mental health, as well as the community supports in place to address the needs of persons and families struggling with addiction 2022-09-15, participated in Bowden Community Registration night at Grandview School.</p>
Priority 3	Traffic Safety
	<p>Impaired Driving Enforcement Stats: 3 Mandatory Alcohol Screening exam was completed, with the Driver receiving (Provincial) Immediate Roadside Sanctions.</p>



**Current Status &  
Results****Provincial Ticket Stats:**

3 tickets were written within the town of Bowden.

**JFO's with CPO's:**

2 JFO's were undertaken with Red Deer County Patrol this Quarter.





## Crime Statistics<sup>1</sup>

The following table provides policing statistics on actual offences within the periods listed. Please see Appendix for additional information and a five-year comparison.

Category	July - September			January - December		
	2021	2022	% Change Year-over-Year	2020	2021	% Change Year-over-Year
<b>Total Criminal Code</b>	117	111	-5%	361	377	4%
<i>Persons Crime</i>	31	18	-42%	48	84	75%
<i>Property Crime</i>	69	81	17%	266	242	-9%
<i>Other Criminal Code</i>	17	12	-29%	47	51	9%
<b>Traffic Offences</b>						
<i>Criminal Code Traffic</i>	20	12	-40%	53	48	-9%
<i>Provincial Code Traffic</i>	594	305	-49%	3,455	2,866	-17%
<i>Other Traffic</i>	1	2	100%	7	4	-43%
<b>CDSA Offences</b>	3	4	33%	12	7	-42%
<b>Other Federal Acts</b>	3	4	33%	14	14	0%
<b>Other Provincial Acts</b>	46	22	-52%	151	156	3%
<b>Municipal By-Laws</b>	10	7	-30%	13	23	77%
<b>Motor Vehicle Collisions</b>	57	106	86%	295	259	-12%

<sup>1</sup> Data extracted from a live database (PROS) and is subject to change over time.

## Trends/Points of Interest





### Provincial Police Service Composition<sup>2</sup>

Staffing Category	Established Positions	Working	Soft Vacancies <sup>3</sup>	Hard Vacancies <sup>4</sup>
Police Officers	5	5	0	0
Detachment Support	2	2	0	0

<sup>2</sup>Data extracted on September 30, 2022 and is subject to change over time.

<sup>3</sup>Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.

<sup>4</sup>Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

### Comments

Police Officers: Of the 5 established positions, 5 officers are working.

Detachment Support: Of the 2 established positions , 2 resources are working.

### Quarterly Financial Drivers





**Olds Provincial Detachment  
Crime Statistics (Actual)  
Q2: 2018 - 2022**

All categories contain "Attempted" and/or "Completed"

October 4, 2022

CATEGORY	Trend	2018	2019	2020	2021	2022	% Change 2018 - 2022	% Change 2021 - 2022	Avg File +/- per Year
Offences Related to Death		0	1	0	0	0	N/A	N/A	-0.1
Robbery		0	0	0	0	0	N/A	N/A	0.0
Sexual Assaults		1	2	0	2	0	-100%	-100%	-0.2
Other Sexual Offences		0	1	0	1	0	N/A	-100%	0.0
Assault		4	2	2	14	11	175%	-21%	2.6
Kidnapping/Hostage/Abduction		0	0	0	0	0	N/A	N/A	0.0
Extortion		0	0	0	1	0	N/A	-100%	0.1
Criminal Harassment		0	3	2	5	1	N/A	-80%	0.4
Uttering Threats		2	4	0	8	6	200%	-25%	1.2
<b>TOTAL PERSONS</b>		<b>7</b>	<b>13</b>	<b>4</b>	<b>31</b>	<b>18</b>	<b>157%</b>	<b>-42%</b>	<b>4.0</b>
Break & Enter		19	13	10	9	12	-37%	33%	-1.8
Theft of Motor Vehicle		11	14	9	11	12	9%	9%	-0.1
Theft Over \$5,000		3	4	3	4	3	0%	-25%	0.0
Theft Under \$5,000		34	28	15	18	15	-56%	-17%	-4.8
Possn Stn Goods		10	13	7	3	4	-60%	33%	-2.2
Fraud		7	4	6	3	15	114%	400%	1.5
Arson		0	1	0	0	1	N/A	N/A	0.1
Mischief - Damage To Property		0	15	16	18	12	N/A	-33%	2.7
Mischief - Other		15	10	5	3	7	-53%	133%	-2.3
<b>TOTAL PROPERTY</b>		<b>99</b>	<b>102</b>	<b>71</b>	<b>69</b>	<b>81</b>	<b>-18%</b>	<b>17%</b>	<b>-6.9</b>
Offensive Weapons		2	3	1	1	0	-100%	-100%	-0.6
Disturbing the peace		1	2	3	2	3	200%	50%	0.4
Fail to Comply & Breaches		7	2	6	7	3	-57%	-57%	-0.3
<b>OTHER CRIMINAL CODE</b>		<b>2</b>	<b>5</b>	<b>3</b>	<b>7</b>	<b>6</b>	<b>200%</b>	<b>-14%</b>	<b>1.0</b>
<b>TOTAL OTHER CRIMINAL CODE</b>		<b>12</b>	<b>12</b>	<b>13</b>	<b>17</b>	<b>12</b>	<b>0%</b>	<b>-29%</b>	<b>0.5</b>
<b>TOTAL CRIMINAL CODE</b>		<b>118</b>	<b>127</b>	<b>88</b>	<b>117</b>	<b>111</b>	<b>-6%</b>	<b>-5%</b>	<b>-2.4</b>



## Crime Statistics (Actual)

Q2: 2018 - 2022

All categories contain "Attempted" and/or "Completed"

October 4, 2022

CATEGORY	Trend	2018	2019	2020	2021	2022	% Change 2018 - 2022	% Change 2021 - 2022	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession		1	0	1	3	0	-100%	-100%	0.1
Drug Enforcement - Trafficking		0	2	0	0	4	N/A	N/A	0.6
Drug Enforcement - Other		0	1	1	0	0	N/A	N/A	-0.1
<b>Total Drugs</b>		<b>1</b>	<b>3</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>300%</b>	<b>33%</b>	<b>0.6</b>
Cannabis Enforcement		0	0	0	0	0	N/A	N/A	0.0
Federal - General		2	1	1	0	0	-100%	N/A	-0.5
<b>TOTAL FEDERAL</b>		<b>3</b>	<b>4</b>	<b>3</b>	<b>3</b>	<b>4</b>	<b>33%</b>	<b>33%</b>	<b>0.1</b>
Liquor Act		3	5	2	3	1	-67%	-67%	-0.6
Cannabis Act		0	11	3	1	0	N/A	-100%	-1.0
Mental Health Act		6	11	12	14	11	83%	-21%	1.3
Other Provincial Stats		19	22	23	28	10	-47%	-64%	-1.2
<b>Total Provincial Stats</b>		<b>28</b>	<b>49</b>	<b>40</b>	<b>46</b>	<b>22</b>	<b>-21%</b>	<b>-52%</b>	<b>-1.5</b>
Municipal By-laws Traffic		1	0	0	1	0	-100%	-100%	-0.1
Municipal By-laws		8	3	2	9	7	-13%	-22%	0.4
<b>Total Municipal</b>		<b>9</b>	<b>3</b>	<b>2</b>	<b>10</b>	<b>7</b>	<b>-22%</b>	<b>-30%</b>	<b>0.3</b>
Fatals		2	0	0	1	0	-100%	-100%	-0.3
Injury MVC		7	20	3	5	8	14%	60%	-1.3
Property Damage MVC (Reportable)		53	74	49	46	94	77%	104%	5.4
Property Damage MVC (Non Reportable)		3	9	4	5	4	33%	-20%	-0.2
<b>TOTAL MVC</b>		<b>65</b>	<b>103</b>	<b>56</b>	<b>57</b>	<b>106</b>	<b>63%</b>	<b>86%</b>	<b>3.6</b>
Roadside Suspension - Alcohol (Prov)		N/A	N/A	N/A	N/A	2	N/A	N/A	N/A
Roadside Suspension - Drugs (Prov)		N/A	N/A	N/A	N/A	0	N/A	N/A	N/A
<b>Total Provincial Traffic</b>		<b>734</b>	<b>1,249</b>	<b>863</b>	<b>594</b>	<b>305</b>	<b>-58%</b>	<b>-49%</b>	<b>-151.3</b>
Other Traffic		3	2	1	1	2	-33%	100%	-0.3
Criminal Code Traffic		18	22	14	20	12	-33%	-40%	-1.4
<b>Common Police Activities</b>									
False Alarms		15	6	5	2	1	-93%	-50%	-3.2
False/Abandoned 911 Call and 911 Act		6	14	7	12	6	0%	-50%	-0.2
Suspicious Person/Vehicle/Property		62	47	34	16	33	-47%	106%	-8.9
Persons Reported Missing		3	5	1	2	1	-67%	-50%	-0.7
Search Warrants		0	0	0	0	0	N/A	N/A	0.0
Spousal Abuse - Survey Code (Reported)		7	11	14	9	6	-14%	-33%	-0.4
Form 10 (MHA) (Reported)		0	0	0	1	2	N/A	100%	0.5



<b>Regular Council Meeting:</b> December 12, 2022.	<b>Agenda Item:</b> 6.a / 6.b
<b>Prepared by:</b> Arno Glover	<b>Approved By:</b> CAO
<b>Report Type:</b> Information only	<b>Attachment(s):</b> None

Matters arising from past minutes are provided below – updates are highlighted in red.

**Content:**

**6.a Bowden Hotel.**

There is no further update on this matter.

**6.b Red Deer County – Inter Municipal Recreation, Culture & Library Funding Agreements.**

Administration has contacted the Community Services Manager of Red Deer County with regard to the revision of the clauses requested by Council motion to the terms contained within the Inter Municipal Recreation, Culture & Library Funding Agreements.

No decision has been made on this matter to date.

<b>Regular Council Meeting:</b> December 12, 2022.	<b>Agenda Item:</b> 8.a
<b>Prepared by:</b> Arno Glover	<b>Approved By:</b> CAO
<b>Report Type:</b> RFD	<b>Attachment(s):</b> As per content

**Content:****Bowden Christmas Dinner.**

The organiser of the Bowden Christmas Dinner event has made a verbal enquiry through Administration as to whether Town Council would consider supporting this event in any way.

Administration submits this request to Council for discussion and decision.

Motion by Councillor \_\_\_\_\_ that:

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# Bowden Christmas Dinner

If you will be alone this  
Christmas, or are in need of a  
Christmas meal-

**You are invited to our FREE  
Christmas meal**

- Saturday, December 24th
- Bowden Friendship Center
- 2-4 pm



Questions? Contact Edie 403-396-8888

<b>Regular Council Meeting:</b> December 12, 2022.	<b>Agenda Item:</b> 9.a
<b>Prepared by:</b> Arno Glover	<b>Approved By:</b> CAO
<b>Report Type:</b> RFD	<b>Attachment(s):</b> None

### 9.a Interim Capital Budget for 2023

#### Legislative Responsibility:

Section 245 of the Municipal Government Act (amended as of August 1, 2022) states:

*"Each council must adopt a capital budget for each calendar year by January 1 of that calendar year".*

Note: the part of the enactment underlined above is a new amendment to the MGA introduced in 2022.

In order to satisfy the requirements of the MGA, Administration requests that Council pass a motion adopting an Interim 2023 Capital Budget that is based on the 2022 Capital Budget until such time that the 2023 Capital Budget is passed by Council.

#### **Recommended Motion:**

Motion by Councillor \_\_\_\_\_ that Council adopts a 2023 Interim Capital Budget based on the 2022 Capital Budget until such time as the full 2023 Capital Budget is passed by Council.



<b>Regular Council Meeting:</b> December 12, 2022.	<b>Agenda Item:</b> 10.a / 10.b
<b>Prepared by:</b> Arno Glover	<b>Approved By:</b> CAO
<b>Report Type:</b> Information	<b>Attachment(s):</b> Email received from the Board of Trustees of CESD Red Deer County Enforcement Letter

**Content:**

10.a

Email received from the Board of Trustees of Chinook Edge School Division.

10.b

Letter received from Red Deer County Protective Services (October Enforcement Contract).

**Recommended Motions:**

Motion by Councillor \_\_\_\_\_ that Council accepts the submitted correspondence as information.

**Arno Glover**

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**From:** CAO  
**Sent:** December 1, 2022 9:14 AM  
**To:** Arno Glover  
**Subject:** FW: Board eNews

**From:** sbexon@cesd73.ca <sbexon@cesd73.ca> **On Behalf Of** Board Of Trustees  
**Sent:** December 1, 2022 8:00 AM  
**To:** Sandy Bexon <sbexon@cesd73.ca>  
**Subject:** Board eNews

**December 1, 2022**

Our Board of Trustees is very grateful to the provincial government for investing over \$1.4 million in our [Mental Health in Schools](#) grant, and to the innovative partnership our Chinook's Edge staff have formed with Red Deer Catholic Regional Schools and McMan Central to create this opportunity for students throughout Central Alberta.

The Board applauds the government's efforts to gather stakeholder input as they launch the provincial [Career Education Task Force](#), and encourages everyone to share their views by taking the survey by the Dec 9th deadline. Trustees congratulate our Chair Holly Bilton who is the only Trustee appointed to the task force. This work directly supports our [Chinook's Edge Career Connections](#) divisional goal.

Trustees are proud that two of the 40 student positions on the province-wide [Minister's Youth Council](#) are filled by Chinook's Edge students from Sundre High and Ecole H.J. Cody School.

[Professional Learning Days](#) in Chinook's Edge are a Trustee approved approach to supporting success for every student in our care. The Board appreciates the understanding of parents and families, as we provide non-instructional time for this division priority.

As always, our Board appreciates the support and investment into programs for our students through community [Family and Community Support Services](#) grants.

As our schools work to provide a safe environment for students and staff, Chinook's Edge is sharing [preventative measures](#) from Alberta Health Services regarding respiratory viruses. [Mountain View Gazette](#)

Trustees are pleased with staff efforts to plan ahead and ensure [Summer School programming](#) opportunities reach all students in the division. [Mountain View Gazette](#)

Our Board extends a warm welcome to Ben Cecil, new [Olds College President](#). We look forward to continuing our work for students together, through the Chinook's Edge and Olds College joint venture in the Community Learning Campus.

The Board was happy to approve a second application in our Flourishing Stories and Innovation project, and approved \$7,350 for Spruce View School's Outdoor Ed Expansion - Archery and Orienteering project.

As schools throughout the division honour the efforts and achievements of students during this [awards season](#), Trustees congratulate all students for their hard work and all staff who support them.



Staff in the Transportation Department continue to diligently recruit and train bus drivers in a tight labour market, and the Board is grateful their focused attention is ensuring safe and reliable transport for our students. [Red Deer Advocate](#)

Students and families well beyond Olds are celebrating the [Bantam Bulldogs](#) provincial win over Lethbridge Coyotes in a 43-42 nail-biter! [Mountain View Gazette](#)

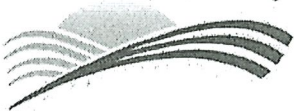
The Board was pleased to see many of our community neighbours gather for Remembrance Day ceremonies in our schools. [Mountain View Gazette](#)

Chinook's Edge schools share the priority to ensure all students feel welcome, and our Board is grateful for the community contribution of [Indigenous art](#) to support these efforts at École Olds Elementary School and Horizon School.

For more information or to unsubscribe, please contact Sandy Bexon at [sbexon@cesd73.ca](mailto:sbexon@cesd73.ca)

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You received this message because you are subscribed to the Google Groups "Municipal List for Brd eNews" group. To view this discussion on the web visit <https://groups.google.com/a/cesd73.ca/d/msgid/municipal-list-for-brd-enews-ucgroup/CALtrBZ8h%2BcfPxZLCSy-TJRROib4MFhgF-qHBL17gLjV-j2pig%40mail.gmail.com>.

**Red Deer County****PROTECTIVE SERVICES**

38106 Range Road 275  
Red Deer County, AB T4S 2L9  
Phone: 403.343.6301  
Fax: 403.347.0572

November 23, 2022

Town of Bowden  
2101 – 20 Avenue,  
Box 388  
Bowden, AB T0M 0K0

Sent Via Email to: [cfo@bowden.ca](mailto:cfo@bowden.ca)

Attention: Chief Administrative Officer

Dear Sir/Madam:

**Re: October Enforcement Contract**

Please be advised for the month of October, Red Deer County Patrol Officers spent 9 hours and 23 minutes in the Town of Bowden.

The following tickets were issued during patrols conducted between 0600-2100:

- 2022.10.09 at 1558 – Fail to produce insurance
- 2022.10.09 at 1558 – Registered Owner Charge
- 2022.10.09 at 1629 – Fail to wear seatbelt; and
- 2022.10.26 at 1237 – Speeding.

I trust you will find the foregoing satisfactory, if you have any questions please feel free to contact our office.

Sincerely,

Sgt. Irv Heide  
Patrol Manager,  
Red Deer County, Protective Services



<b>Regular Council Meeting:</b> December 12, 2022.	<b>Agenda Item:</b> 11
<b>Prepared by:</b> Arno Glover	<b>Approved By:</b> CAO
<b>Report Type:</b> Information	<b>Attachment(s):</b> As per content

**Content:****11****a. CAO's Report****b. Council Committee Reports**

None submitted

**c. Society & Other Reports**

Statistics Canada – 2021 Census of Population

*(report submitted by CAO, Rudy Friesen)***Alternative Motions:**

Motion by Councillor \_\_\_\_\_ that Council accepts the submitted reports as information.

**or**

Motion by Councillor \_\_\_\_\_ that Council directs Administration to \_\_\_\_\_.

<b>Regular Council Meeting:</b> December 12 <sup>th</sup> , 2022.	<b>Agenda Item:</b> 11.a
<b>Prepared by:</b> Rudy Friesen	<b>Approved By:</b> n/a
<b>Report Type:</b> Information	<b>Attachment(s):</b>

1. **Ministerial Meetings** – A meeting with Minister of Municipal Affairs is confirmed for December 19<sup>th</sup>. 4:00pm at the Alberta Legislature. At the writing of this report, we are still awaiting word on our ability to coordinate a same day meeting with the Minister of infrastructure.
2. **Asset Management** – The first workshop for the Level I Asset Management training course was held November 30<sup>th</sup> at Red Deer County office. I attended along with administrators from Starland County, City of Camrose, and Municipality of Crowsnest Pass, along with officials from Rural Municipalities of Alberta. The next workshop in the series is scheduled for the first week of February.
3. **Speech From the Throne** – I had the honour of attending the Speech from the Throne November 29<sup>th</sup>, to open the fourth session of the 30<sup>th</sup> Legislature for Alberta. The speech, given by Lieutenant Governor Salma Lakhani, referenced many efforts under their consideration to provide financial relief for residents facing inflationary pressures. The session also introduced Premier Danielle Smith as the newly elected MLA for Brooks-Medicine Hat, and the 19<sup>th</sup> Premier of the Province of Alberta.



# ALBERTA

## 2021 CENSUS HIGHLIGHTS



000025

### EDUCATION

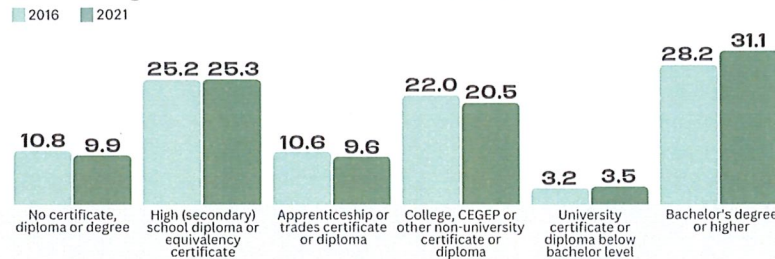
**31.1%** of the population aged 25 to 64 in Alberta had a bachelor's degree or higher

**82.0%** of the population aged 15 to 19 attended school in 2021

Within the population aged 25 to 64, the **top field of study** was:

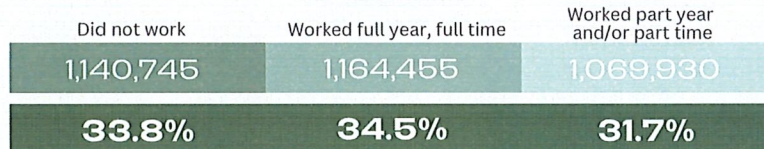
**Architecture, engineering, and related trades**

Selected highest levels of educational attainment (%)



Note: data in this section is for the population aged 25 to 64, unless otherwise stated.

### LABOUR



**68.0%** Participation rate  
**60.2%** Employment rate  
**11.5%** Unemployment rate

**22.0%** of the employed labour force in Alberta worked from home in 2021

#### Top 3 reported INDUSTRIES

- 1 Health care and social assistance
- 2 Retail trade
- 3 Construction

#### Top 3 reported OCCUPATIONS

- 1 Sales and service
- 2 Trades, transport and equipment operators and related
- 3 Business, finance and administration

Note: data in this section is for the labour force aged 15 and over, unless otherwise stated.

### LANGUAGE OF WORK



**3.1%** of the population in Alta. regularly used a language other than English or French at work

Note: data in this section is for the population aged 15 years and over who worked since January 1, 2020.

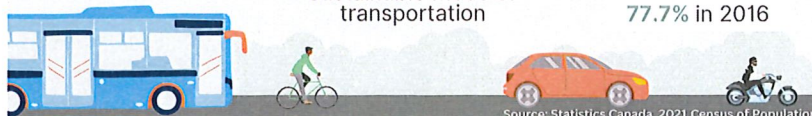
### COMMUTING TO WORK

Note: data in this section is for the employed labour force aged 15 and over with a usual place of work.

**23.0** average commuting duration (in minutes) for people in Alta.

**10.3%** of people took a sustainable mode of transportation

**81.6%** drove as their main mode of commuting  
 77.7% in 2016



Source: Statistics Canada, 2021 Census of Population



# Focus on Geography Series, 2021 Census of Population

Feedback

[Data quality](#)

## Alberta, Province

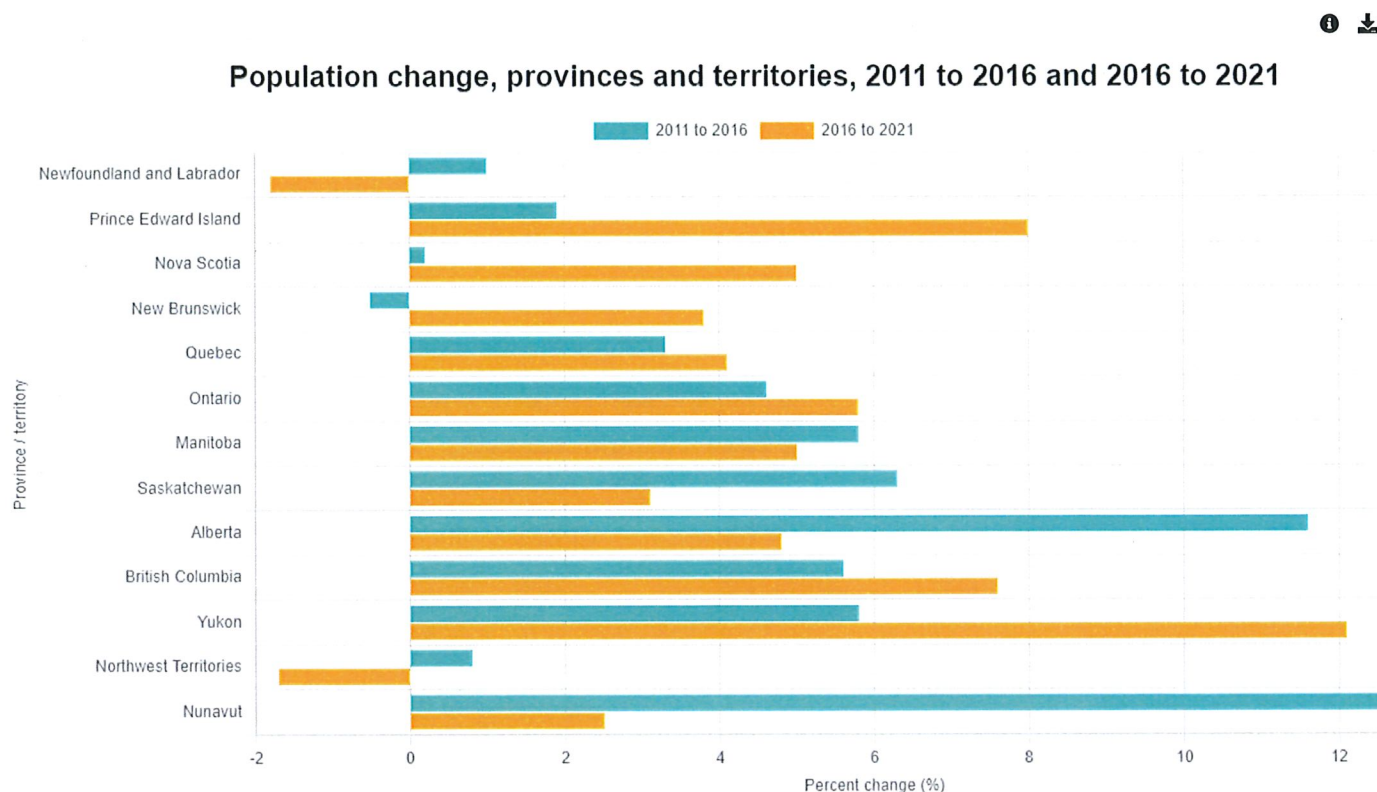
Topic:

Population and dwelling counts

Geographic name:

Alberta (Province)

Submit



4.8%

In 2021, the enumerated population of Alberta was 4,262,635 which represents a change of 4.8% from 2016. This growth was lower than the national rate of 5.2%.

6.9%

In 2021, there were 1,633,220 private dwellings occupied in Alberta which represent a change of 6.9% from 2016. This growth was higher than the national rate of 6.4%.

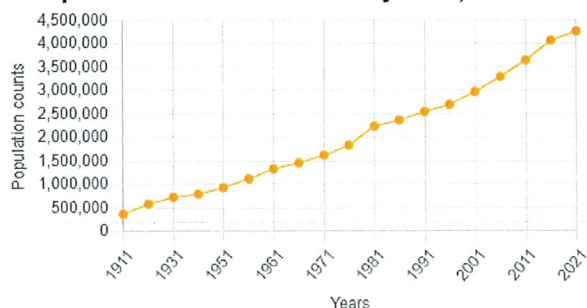


## 6.7

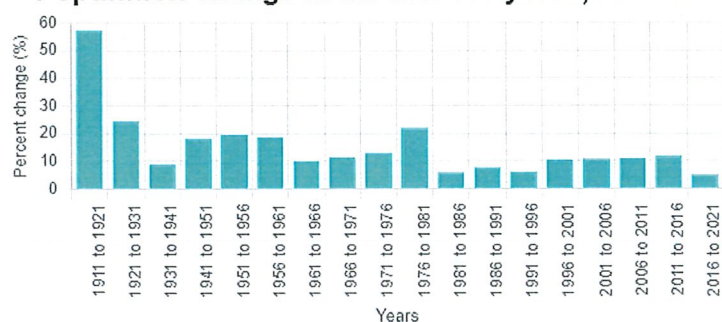
The land area of Alberta is 634,658.27 square kilometres and the population density was 6.7 people per square kilometre.



Population in the last 110 years, Alberta



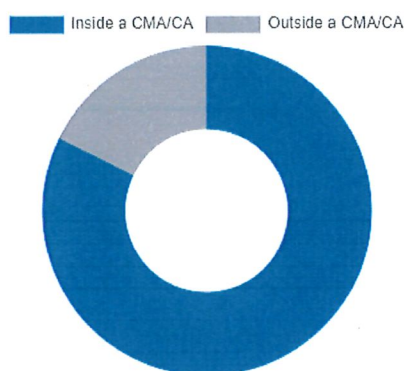
Population change in the last 110 years, Alberta



## Alberta – Census metropolitan areas (CMAs), census agglomerations (CAs) and regions outside CMAs and CAs

In 2021, 82.3% of the population of Alberta lived inside a census metropolitan area (CMA) or census agglomeration (CA). That represents 3,509,966 persons. This was lower than the national rate of 83.9%.

The number of persons living outside a census metropolitan area (CMA) or a census agglomeration (CA) was 752,669, which accounts for 17.7% of the population. This was higher than the national rate of 16.1%.



# Population change by rank, 2016 to 2021 for CMAs or CAs in Alberta

000028

CMA or CA name	Type	Population			Rank	
		2021	2016	% change	Nat.	Prov.
<a href="#">Calgary</a>	CMA (Census metropolitan area)	1,481,806	1,392,609	6.4	5	1
<a href="#">Edmonton</a>	CMA (Census metropolitan area)	1,418,118	1,321,441 r. (revised)	7.3	6	2
<a href="#">Lethbridge</a>	CMA (Census metropolitan area)	123,847	117,394	5.5	33	3
<a href="#">Red Deer</a>	CMA (Census metropolitan area)	100,844	100,418	0.4	42	4
<a href="#">Medicine Hat</a>	CA (Census agglomeration)	76,376	76,522	-0.2	50	5
<a href="#">Wood Buffalo</a>	CA (Census agglomeration)	73,837	73,325 r. (revised)	0.7	51	6
<a href="#">Grande Prairie</a>	CA (Census agglomeration)	64,141	63,166	1.5	55	7
<a href="#">Lloydminster</a>	CA (Census agglomeration)	36,508	36,736 r. (revised)	-0.6	74	... (not applicable)
Lloydminster (Saskatchewan part)	CA part (Census agglomeration)	16,769	17,091	-1.9	... (not applicable)	8
Lloydminster (Alberta part)	CA part (Census agglomeration)	19,739	19,645	0.5	... (not applicable)	9
<a href="#">Okotoks</a>	CA (Census agglomeration)	30,405	29,016 r. (revised)	4.8	88	8
<a href="#">Camrose</a>	CA (Census agglomeration)	18,772	18,742	0.2	118	10
<a href="#">Sylvan Lake</a>	CA (Census agglomeration)	16,514	15,302	7.9	128	11
<a href="#">Canmore</a>	CA (Census agglomeration)	15,990	13,992	14.3	129	12
<a href="#">Brooks</a>	CA (Census agglomeration)	14,924	14,451 r. (revised)	3.3	134	13
<a href="#">Strathmore</a>	CA (Census agglomeration)	14,339	13,756	4.2	135	14
<a href="#">High River</a>	CA (Census agglomeration)	14,324	13,594 r. (revised)	5.4	136	15
<a href="#">Lacombe</a>	CA (Census agglomeration)	13,396	13,057	2.6	143	16
<a href="#">Wetaskiwin</a>	CA (Census agglomeration)	12,594	12,655	-0.5	149	17

## Alberta — Census subdivisions with 5,000-plus population with the highest population growth

Census subdivision (CSD) name	Type	Population		
		2021	2016	% change
<a href="#">Cochrane</a>	T. (Town)	32,199	25,853	24.5
<a href="#">Airdrie</a>	CY. (City)	74,100	61,581	20.3
<a href="#">Beaumont</a>	CY. (City)	20,888	17,457 r. (revised)	19.7
<a href="#">Mackenzie County</a>	SM. (Specialized municipality)	12,804	11,171 r. (revised)	14.6



Census subdivision (CSD) name	Type	Population		
		2021	2016	% change
<u>Canmore</u>	T.(Town)	15,990	13,992	14.3

## Alberta — Census subdivisions with 5,000-plus population with the lowest population growth

Census subdivision (CSD) name	Type	Population		
		2021	2016	% change
<u>Athabasca County</u>	MD.(Municipal district)	6,959	7,869	-11.6
<u>Lac la Biche County</u>	SM.(Specialized municipality)	7,673	8,330	-7.9
<u>Brazeau County</u>	MD.(Municipal district)	7,179	7,771	-7.6
<u>Barrhead County No. 11</u>	MD.(Municipal district)	5,877	6,288	-6.5
<u>Greenview No. 16</u>	MD.(Municipal district)	8,584	9,154 <small>r.(revised)</small>	-6.2

Date modified:

2022-11-29